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Bib Data Sheet

CONFIRMATION NO. 5226

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/659,805 | <b>FILING OR 371(c) DATE</b><br>09/11/2003<br><b>RULE</b> | <b>CLASS</b><br>523 | <b>GROUP ART UNIT</b><br>1796 | <b>ATTORNEY DOCKET NO.</b><br>ITW 0006<br>IA/41038.9/14350 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *MF*

This application is a CIP of 10/269,800 10/14/2002 ABN

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *MF*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

12/05/2003

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>0 | <b>TOTAL CLAIMS</b><br>46 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br><i>msh</i><br>Examiner's Signature   | <i>MF</i><br>Initials         |                            |                           |                                |

## ADDRESS

51635

## TITLE

Two-part epoxy adhesives with improved flexibility and process for making and using same

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1618 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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